

10c

alderson demands

We, the undersigned, are prisoners at the Federal Reformatory for Women at Alderson, West Virginia.

Having observed the workings of the U.S. Parole Board and its effects on our sisters here, we join with the prisoners of the Federal Prisons at Danbury, Connecticut, and Springfield, Missouri, in demanding that necessary changes be made:

1. The Parole Board should recognize that prison is destructive of our personalities, our humanity, and our ability to cope well with society. Since this effect is contrary to the Bureau of Prisons' expressed aim of "rehabilitation," the Board should adopt the policy of speedy release for all prisoners.
2. The Parole Board should be required to give reasons for its decisions.
3. Parole answers for both hearings and write-ins should be given within two weeks. (It now takes 6-8 weeks or longer to hear from the Board.)
4. A person should have access to all the material in the file that the Parole Board uses to judge her case.
5. There should be no parole restrictions that interfere with a person's freedom of association, freedom of travel, and freedom to participate in legal, political, and social activities. Parole should not be revoked without a positive conviction on a new charge.
6. People released on mandatory release rather than parole should not be under restrictions.
7. There should be a party beyond the Parole Board to whom parole or mandatory release revocations and Parole Board decisions can be appealed.
8. The Bureau of Prisons should insure that there is institutional cooperation for prisoners who want help with their release plans (jobs, furloughs, contacting potential employers and community resources, etc.).
9. Lawyers should be made available to represent or advise people before and during their parole hearings, when this service is requested.



women prisoners revolt

In support of their brothers at Attica and the 28 demands they made, the women incarcerated at Alderson demonstrated peacefully on Tuesday, September 14. The demonstration developed into a total strike with the women refusing to return to their cottages. Later they met with representatives of the federal prison parole board and presented additional demands including fair wages for work performed in the jail (they presently receive 7¢ an hour); mail privileges; and treatment facilities for addicts. Frustrated by the out-of-hand rejection of their demands and the harsh and adamant attitude of the prison officials, the women rioted. Tear gas was used. They were all then locked into the cottages. Three sisters "escaped" from the rooms to tell the press what had happened.

Unprecedented actions have been taken against the women who presented the demands. Sixty-six of them have been transferred to a male youth reformatory in Ashland, Ky. Additional male guards (there are usually 60) now patrol Alderson to enforce "order." Authorities will not release the names of women who have been transferred or say where they will be sent now.

how many lives?

How many years of people's lives must be lost, hidden, and brutalized, before we see that prisons must be abolished?

How many Atticas, San Quentins and Aldersons will it take till we realize that our society has created these monstrous institutions out of fear -- fear of human freedom, cultural differences, loss of capitalist property. The ethics of our society have been distorted by this fear, and are then imposed on non-white people, poor people, young people and women to make survival and experimentation crimes. Why should people in Amerika spend years in jail for such "immoral" acts as smoking grass, getting drunk and singing in the streets, making love or printing "obscenity", much less for standing by moral decisions not to kill or work for an immoral government? If prisons were really to protect us from psychopaths, murderers and thieves, they would contain Nixon, Rockefeller, Mitchell, Reagan, Agnew, owners of motor industries and oil dynasties, slum landlords, church leaders, and Pentagon officials. Prisons are the extreme domestic example of the racism, sexism, militarism and imperialism that we have been watching for years in Vietnam.

Who needs "rehabilitation" in our society? Not the slaves of ghetto deprivation and drugs pushed by those who wish to dull possible insurgency. Not the men and women who have learned to hustle and survive despite all efforts to destroy them. Not revolutionaries like Angela Davis and George Jackson. The people who need to be "rehabilitated" (if that's even

a correct attitude to have toward any human beings) are those whose minds and bodies have been warped by false value systems that convince them that some people must die so they can live, many must starve so they can eat, all must slave so they can enjoy rest.

"Rehabilitation" is the pacification program of liberalism. Even if we did want to "rehabilitate" sick or deviant minds or bodies, prison would be the last place to achieve it. We need to rid ourselves of prisons. They are a danger to society not only because they are schools for "crime" (70% of all "crimes" are committed by ex-convicts) but because they try to erase from our consciousness people who could possibly bring about exciting changes in our social order. We need women like Angela Davis, Erica Huggins and Madame Ngo Ba Thanh among us. We need the Puerto Rican revolutionaries locked inside Alderson.

To abolish prisons we may have to develop "reforms" that carry within them contradictions that will make it hard to achieve them without drastically changing prisons -- black prisoners' unions with collective bargaining power, ending detention before conviction, a national prisoner monitoring system, open door policies, viable alternatives to incarceration. But whatever approaches are used, the goal should be prison abolition. To have no alternative at all would be better than to continue the present reality. And we can't wait for the ending of racism, sexism and poverty in this country before we begin tearing down the walls. It may be in our own self interest.

come to alderson

On Saturday, October 2, demonstrations will be held across the country in support of demands made by prisoners in Danbury, Connecticut:

1. Complete review of the parole board and revision of its procedures.
2. An end to U.S.-funded tiger cages in South Vietnam.
3. Immediate release of Dan Berrigan who is ill.

The demands of the Committee on Prisons of South Vietnam have been added by the coalition of groups sponsoring the demonstrations:

1. The end to U.S. funding and staffing of prisons and interrogation camps for political suspects in South Vietnam.
2. The release of all those who are sick, disabled and are being held without trial, or whose sentences have now expired.

The October 2 date coincides with the non-elections in South Vietnam in order to make clearer the connection between the political use of prisons both in the U.S. and Vietnam for the imprisoning of activists for peace and liberation.

A new anti-prison group formed in D.C. after Attica is mobilizing people to demonstrate at the women's federal "reformatory" in Alderson, West Virginia, on Saturday, Oct. 2 at 1:00 p.m. For information about transportation, call 293-9504.

